

**Nomination for  
SPARK PLUG AWARD  
Coweta District**

The **Spark Plug Award** is given in recognition to those who have made special contributions to their unit. These people provide the Spark that ignites the energy of others for the betterment of Scouting. Please give positions held, specific reasons, and cite examples why this person deserves the award. Nominators of winners are expected to attend the Coweta District Awards Dinner on Monday, December 10<sup>th</sup>, 2018 to announce their candidate. Nominators of winning candidates will be notified by email. **PRINT CLEARLY**



**Submitted For:**

Name: \_\_\_\_\_ Unit affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_ Date: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Candidate Information:**

Please explain what this person has done to make him/her worthy of this award

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Submitted by**

Name: \_\_\_\_\_ Unit affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_ Date: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please forward completed form by e-mail to **Asst. Council Commissioner Jim McCarthy** at [eaglescoutmccarthy@earthlink.net](mailto:eaglescoutmccarthy@earthlink.net) please also copy **District Executive Mickey Goodwin** at [mickey.goodwin@scouting.org](mailto:mickey.goodwin@scouting.org). An **email confirmation** will come from **Jim McCarthy** confirming reception of your nomination. Questions (evenings - Jim) 678-423-9881.  
**Forms are due by Monday November 26<sup>th</sup>, 2018**